

THE WHIPPING POST

♦ From the Office of Majority Whip Roy Blunt **♦**

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THURSDAY, OCTOBER 27, 2005

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Anticipated Floor Schedule

On Thursday, the House will meet at 10:00 a.m. for legislative business. Last votes expected: 4:30-5:30 p.m.

One Minutes

- **H.Res. 508** Rule providing for consideration of H.R. 420 Lawsuit Abuse Reduction Act of 2005 (Sponsored by Rep. Gingrey / Rules Committee)
- **Motion to go to Conference on H.R. 3057** Department of State, Foreign Operations, and Related Programs Appropriations Act for Fiscal Year 2006 and **Possible Democrat Motion to Instruct Conferees**
- **H.J.Res. 65** Disapproving the recommendations of the Defense Base Closure and Realignment Commission (Privileged Resolution, Two Hours of Debate) (Sponsored by Rep. LaHood / Armed Services Committee)
- **H.R. 420** Lawsuit Abuse Reduction Act of 2005 (Structured Rule) (Sponsored by Rep. Smith (TX) / Judiciary Committee)

The rule provides for one hour of general debate and makes in order the following amendments:

Sensenbrenner Manager's Amendment (10 minutes of debate)
Schiff / Kind Amendment in the Nature of a Substitute (40 minutes of debate)

Rolled Suspension Votes (2 votes):

- 1) H.R. 3945 Hurricane Katrina Financial Services Relief Act of 2005 (Sponsored by Rep. Baker / Financial Services Committee)
- 2) H.Res. 368 Congratulating the State of Israel on the election of Ambassador Dan Gillerman as Vice-President of the 60th United Nations General Assembly (Sponsored by Rep. Schiff / International Relations Committee)

Special Orders

Friday's Forecast

On Friday, the House will meet at 9:00 a.m. for legislative business.

- Conference Report on H.R. 2744 Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act for Fiscal Year 2006 (Subject to a Rule) (Sponsored by Rep. Bonilla / Appropriations Committee)
- **Possible Consideration of Conference Report on H.R. 2419** Energy and Water Development Appropriations Act for Fiscal Year 2006 (Subject to a Rule) (Sponsored by Rep. Hobson / Appropriations Committee)